

**AGENDA FOR MAYOR'S ARMED FORCES COMMISSION**  
**LOCATION: 326 PUJO STREET, CITY COUNCIL CHAMBERS 1<sup>ST</sup> FLOOR**  
**LAKE CHARLES, LOUISIANA**  
**14 SEPTEMBER 2015**

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**OPENING PRAYER/MOMENT OF SILENCE**

**ROLL CALL**

**READING/APPROVAL OF THE MINUTES OF MEETING 10 AUGUST 2015**

**TREASURER'S REPORT**

**\*\*\* PRESENTATION BY AL COCHRAN TO ERICA BIVENS \*\*\***  
**IN APPRECIATION FOR HER HELP WITH THE PATRIOTS BALL**

**OLD BUSINESS:** PLEASE HOLD REPORTS TO 3 MINUTES OR LESS IF POSSIBLE

**COMMITTEE REPORT:**

**VETERANS DAY:** ROY SANDERS

**SCHOOLS:** JOHN STILLIS

**QUEENS:** STEPHANIE OLCSVARY

**VETERANS WELCOME HOME:** ALFRED COCHRAN

**PATRIOTS BALL:** ED HUDSON

**FUND RAISING:** ED HUDSON

**MEMBERSHIP:** HERBERT JONES

**FORT POLK:** CHARLES DALGLEISH

**NEW BUSINESS:**

- OPERATION RECONNECT – JAMES DODD
- GATOR RACES – JAMES DODD

**ORGANIZATION REPORTS**

**CLOSING PRAYER/ADJOURN**

**NEXT MEETING SCHEDULED FOR MONDAY, 12 OCTOBER 2015**

**IF YOU KNOW OF ANYONE WHO WOULD WISH TO JOIN US**  
**PLEASE INVITE THEM TO ATTEND THE MEETINGS.**

***YOUR PRESENCE IS APPRECIATED***